

## REGISTRATION FORM

### TIMELINE (Please read carefully)

1. Student Start-UP Business Center, UST Bannu shall give business plan preparation training applicants interested to participate in this competition. The Date of Training is Feb 06, 2017 at the Senate Hall, Main Campus at 11 am. Students, who miss the initial the training, may request the SSBC for arrangement of the training.
2. Fill in the Business Plan Form **electronically** and submit in **hard form** to Mr. Siraj Khan (contact given above) not later than February 27, 2017, 3:00 pm.
3. The final list of applications shall be displayed on February 28, 2017.
4. The Competition shall be held on March 2<sup>nd</sup> 2017.
5. Selected students will go through mandatory training program of the SSBC.
6. **Please be encouraged to contact SSBC any time for any guidance, motivation and help.**

### TERMS AND CONDITIONS

1. Ideas can be submitted by a team of no more than 3 members including focal applicant or any person in individual capacity.
2. The focal person shall be mainly involved in the whole process of competition and later on the deal structuring and running the business requiring him sign important documents, attend to trainings, or assume the responsibility of running the business and risk taking.
3. Any single team or individual applicant can submit only one idea. Any individual participant can participate in only one team in any capacity.
4. UST Bannu reserves the right disqualify any participant from the competition or subsequently to terminate contract if any information given for the competition or for subsequent agreements/contract are proved false.
5. UST reserves the right to review and modify the rules, regulations and timings/dates of the competition events if deemed necessary.

### JUDGING PROCESS

1. The business plans submitted shall be evaluated by an independent panel of judges to select participants for presentation in the competition whose applications are complete in every respect and meet minimum standard/quality.
2. The draft business plans will be judged on the basis of innovation, potential for growth and sustainability to select up to five applications for the award of seed money.
3. Judges will not see any personal details of applicants to ensure a fair and unbiased selection process.

**APPLICANT DETAILS**

NAME OF THE FOCAL APPLICANT .....

GENDER..... MALE  FEMALE

AGE.....18-30  31-50  50 plus

QUALIFICATION .....

DEPARTMENT .....

SESSION .....

STATUS (ALUMNI/CURRENT STUDENT) .....

IF YOU DO JOB, PROVIDE NAME OF THE ORGANISATION .....

DESIGNATION OF YOUR JOB.....

JOB STATUS.....Contract  Permanent

NATIONALITY .....

NATIONAL ID NO ..... (CNIC/Passport/Driving License)

PRESENT ADDRESS .....

PERMANENT ADDRESS .....

DOMICILE .....

EMAIL .....

CONTACT NO .....

ADDRESS OF THE EXISTING BUSINESS (IF APPLICABLE) .....

.....

DETAILS OF ADDITIONAL APPLICANTS

NAME	DEPARTMENT	SESSION	STATUS
1. ....	.....	.....	.....
2. ....	.....	.....	.....
3. ....	.....	.....	.....
4. ....	.....	.....	.....
5. ....	.....	.....	.....

I understand that the information provided in the application form are correct, that I have read and agreed to all the terms and conditions provided in the application, and that my right to participate in the competition or later on any agreement with the UST Bannu based on this competition shall be seized if the information provided in this application form are false.

\_\_\_\_\_  
Signature of the Focal Applicant

Date: \_\_\_\_\_



## BUSINESS PLAN DETAILS

1. What is your business idea? (150 to 300 words) (Main Concept, key activity, sector, main technology, key products, key customers)

2. Why should we select you? (150 to 300 words) (Your idea, your team)

3. How will you make profit from the business? (150 to 300 words) (Logic, calculation, justification)

4. Who are your competitors and how can you overcome competition? (150 to 300 words)

5. What is the key value proposition you will offer to the customers different from your competitors? (150 to 300 words)

6. How will you put this idea into practice? (practical and operational details, time frame) (150 to 300 words)

7. How much will it cost you to put this idea into practice? (150 to 300 words)

8. How will you arrange finances? (150 to 300 words)

## UNDERTAKING

I understand that all the information provided in the Registration form and the Business Plan Form are correct, that I have read and agree to all the terms and conditions provided in the applications, and that my right to participate in the competition or any agreement with the UST Bannu shall be seized if the information provided in this application form are false.

\_\_\_\_\_  
Signature of the Focal Applicant

Date \_\_\_\_\_



**UST BANNU**



**HECPEP**



**Foundation Inc. New York**

